thresh.old /THreSH (h)old/

a point of entry or beginning. the magnitude or intensity that must be exceeded for a certain reaction, phenomenon, result, or condition to occur or be manifested.

PFPC BELLINGHAM January 8, 2023

Welcome to Vespers.

Please make yourself at home.

This service is designed to be very casual. Feel free to move about the building, giving yourself and others space.

Joem

Finisterre //David Whyte

The road in the end taking the path the sun had taken, into the western sea, and the moon rising behind you as you stood where ground turned to ocean: no way to your future now but the way your shadow could take, walking before you across water, going where shadows go, no way to make sense of a world that wouldn't let you pass except to call an end to the way you had come, to take out each frayed letter you had brought and light their illumined corners; and to read them as they drifted on the western light; to empty your bags; to sort this and to leave that; to promise what you needed to promise all along, and to abandon the shoes that had brought you here right at the water's edge, not because you had given up but because now, you would find a different way to tread, and because, through it all, part of you would still walk on, no matter how, over the waves.

Song

The Lord Our God is Good //Paul Zach

The Lord our God is good
The Lord our God is good
Full of kindness and compassion
Merciful and just
The Lord our God is good

Who else knows our deepest pain Bears it as His own Find us in our naked shame Clothes and brings us home?

Who takes His inheritance
And gives it all away
Welcomes guests to feast with Him
Who never can repay?

Reflect + Respond

Candles of remembrance and intention

Mercy and Grace //Sandra Cracken

Teach us to number our days
That we may apply our hearts to Your ways
O! Teach us to number our days
With wisdom and grace, wisdom and grace.
Wisdom and grace, wisdom and grace

You've been our home and our dwelling Our place in all generations. Before the earth or the mountains were formed, Lord, You were God. Now the span of our lives, It is made of sorrow and labor As the days pass away like the grass How soon we are gone.

Let the work of our hands bring you praise, Set Your favor upon us. O establish the work of our hands, May Your kingdom come!



Litany for the Journey //Fran Pratt

Holy Spirit, Lover of our souls:

You have set us in this world

Each with intention, destiny, and purpose,

And given us opportunities to know you

To connect with you,

And to become our best selves.

You have given us freedom of choice on this journey. In love you have allowed us to choose Whether we will listen and pay attention to you; Whether we will love you.

We choose you, our Friend and Redeemer.

Make our lives a testament to your love.

We don't want to settle for surface level

Or for a spirituality that never changes us.

Help us to be patient with the process of growth,

To even enjoy it;

To be present with the journey of life, spirit, soul **To dig deep and uncover whatever is hidden**And bring it to light (Matthew 10:26). **To encounter our inner darkness without fear**To look for beauty, and do its work;

We set our intentions toward life and light.

We know that we are our best selves

When we are most aware of your grace towards us.

Walk with us on this journey of life **Now and forever.**

Amen



Way Maker //Osinachi Kalu Okoro Egbu

You are here moving in our midst I worship You I worship You You are here working in this place I worship You I worship You

(You are) Way Maker Miracle Worker Promise Keeper Light in the darkness my God that is who You are

You are here touching ev'ry heart I worship You I worship You You are here healing ev'ry heart I worship You I worship You

You are here turning lives around I worship You I worship You You are here mending ev'ry heart I worship You yeah I worship You Lord



Matthew 9:9-16
The Calling of Matthew





In the crushing in the pressing You are making new wine In the soil I now surrender You are breaking new ground (You are breaking new ground)

So I yield to You and to Your careful hand When I trust You I don't need to understand

(So) Make me Your vessel
Make me an offering
Make me whatever You want me to be
(God) I came here with nothing
But all You have given me
Jesus bring new wine out of me

'Cause where there is new wine There is new power There is new freedom And the kingdom is here I lay down my old flames To carry Your new fire today

> A Threshold's Edge //Kerrie Bauer

> > Psalm 121

Psalm 24:7-10 //Eshinee Veith

Let us worship God for he made us Let us worship God for he made us

Who is the King of Glory? The Lord of might and power. Who is the King of Glory? The Lord, strong in battle.

Who is the King of Glory? The Lord of hosts, he is the king. Of glory; The Lord of hosts, he is the King.

Gates, raise up your heads; stand up, eternal doors. Let the king of glory enter.

Joem

Leaving the Liminal //John Freal

Although we learn to run from brokenness – our own and that of others – we are made to notice it. Slowly we learn to open our hearts in hospitality and our world to justice. We can remain for a time on a threshold. Help us see the shalom and the suffering, the outcasts and the strangers, and the revelations that they bring.

Help us see the blessings of the liminal so we will find the courage to cross. When we cross a border, a road, a threshold, or a room, what was outside can come alive among us and within us.

Crossing spaces makes them different and can turn borders to welcome mats.

Love not our own connects us, opens us to the borders that we did not set, the bridges we did not make, and the doors we neither opened nor closed.

Love learns and grows, makes space and heals, even breaks rules, opening our eyes and hearts. Help us bring courage to times of transition.

The priest and the Levite did not cross.

Seeking God in the temple or on the mountain seemed to make a difference to them.

Though in our own practiced deafness we should not condemn them, perhaps even extend our sympathies.

Crossing is not so much a virtue as a calling we can hope to hear.

The oil and wine from the Samaritan for the wounded traveler did not shatter further and found the particular suffering and knew the cost of hospitality.

That life, all life, is a gift given in love.

The journey is not only the one going down from Jerusalem to Jericho on our own business, but the orthogonal one across the road where we make a space to receive a gift and hear a calling.



Graves Into Gardens

//B. Lake, C. Brown, S. Furtick, T. Hammer

I searched the world but it couldn't fill me Man's empty praise and treasures that fade Are never enough Then You came along and put me back together And every desire is now satisfied here in Your love

Oh there's nothing better than You There's nothing better than You Lord there's nothing Nothing is better than You

I'm not afraid to show You my weakness
My failures and flaws
Lord You've seen them all
And You still call me friend
'Cause the God of the mountain
Is the God of the valley
There's not a place
Your mercy and grace won't find me again

You turn mourning to dancing You give beauty for ashes You turn shame into glory You're the only one who can

You turn graves into gardens You turn bones into armies You turn seas into highways You're the only one who can



Please take as long as you want in the sanctuary, and when you do leave, do so quietly. Thank you for being here!

If you would like to participate in a future vespers service, please contact:

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FIRST PRESBYTERIAN CHURCH